



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Campbell County  
3500 Alexandria Pike  
Highland Heights, KY 41076  
(859) 572-2600  
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www.campbell.ca.uky.edu

OCTOBER 2022

4-H YOUTH DEVELOPMENT NEWSLETTER

## 2022 Outstanding 4-H'er Award

If you are a Senior 4-H'er (age 14-19 years old) and would like to be considered for the Outstanding 4-H'er Award, call the 4-H office for the application. Two Outstanding 4-H'er awards will be awarded at the 4-H Recognition Night on November 1, 2022.

All forms must be returned to the 4-H office no later than October 10th.



LOTS GOING ON 

## What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered call the extension office at 859-572-2600.

### OCTOBER

- Oct. 3 Teen Leadership—5:30 pm
- Oct. 6 Saddle-Up Club Meeting—7 pm - Fairgrounds
- Oct. 12 Fall Break Day Camp—10 am
- Oct. 14 Fishing Day Camp—Noon
- Oct. 17 Livestock Club Meeting—7 pm
- Oct. 18 Cloverbuds—5:30 pm
- Oct. 19 Nature Club—5:30 pm – EEC
- Oct. 27 Dog Club Meeting—6:30 pm
- Nov. 1 4-H Recognition Night—6 pm



## 2023 4-H Enrollment

We have included a 2023 4-H Enrollment form with this newsletter. Reminder—Everyone must re-enroll in 4-H each year!

Please complete and bring it with you when you attend your next 4-H program or meeting! Feel free to make copies, also, a "fillable" version of this form is available on our website under 4-H Youth Development tab [www.campbell.ca.uky.edu](http://www.campbell.ca.uky.edu)



# Alexandria Fair Opening Day Parade!



4-H participants from this years opening day parade, this was the largest parade in recent history of the fair. We hope everyone enjoyed the fair this year.

KENTUCKY SAVES  
**2023 PIGGY BANK DESIGN CONTEST**  
MONEY SAVED IS A FUTURE EARNED



**WHAT:** The 2023 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

**WHY:** To creatively celebrate Kentucky Saves Week.

**WHO:** School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

**WHEN:** The contest begins on: 9/21/2022 and ends on: 11/7/22

**HOW:** Participants submit an original piggy bank and entry form.

**RECOGNITION:** Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during February 2023. Winners also will receive a certificate.

Kentucky Saves Week: February 27-March 3, 2023  
Kentucky Saves: www.kentuckysaves.org  
MoneyWise: fcs-hes.ca.uky.edu/moneywise

Campbell County Cooperative Extension Office  
3500 Alexandria Pike  
Highland Heights, KY 41076  
(859) 572-2800

**MONEYWISE**  
VALUING PEOPLE. VALUING MONEY.



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The College of Agriculture, Food and Environment is an Equal Opportunity Organization.

**H**elp your youth learn the importance of saving money and reducing debt by having them enter the Piggy Bank Design Contest to celebrate Kentucky Saves Week! The contest opens tomorrow, and piggy banks are due at the Campbell County Cooperative Extension Office (3500 Alexandria Pike) by November 7. They can be dropped off during our regular office hours of 8:00am-4:30pm.

The winners will have their piggy banks on display in the Capitol Rotunda in Frankfort, KY in February! If you have any questions, please contact 4-H Extension Agent Sherri Farley at [sfarley@uky.edu](mailto:sfarley@uky.edu)



## 4-H Achievement Program

**I**f you are a 4-H member in the 5th-12th grade, you are eligible to complete the 4-H Achievement Application. The 4-H Achievement Program is intended to recognize 4-H participants who have outstanding accomplishments and to provide incentives for youth to increase their knowledge, skills and abilities through 4-H Projects and Activities. Awards include scholarships to Teen Conference at UK, National 4-H Congress in Atlanta, National 4-H Conference in Washington, D.C. and college scholarships.

The Achievement Application was revised for last year. They are posted on our county web page or contact Owen Prim for a copy. **The county deadline is November 28, 2022.**



# 2022 Alexandria Fair



Congratulations to all exhibitors at the 2022 Alexandria Fair especially to our overall award winners recognized at the awards program. A special thank you to all of our award sponsors!



Visit Campbell County 4-H on Facebook to see more photos from this event...

# 2022 Alexandria Fair Results

Project	Sponsor	Winner
Aerospace (Model Airplane)	Marty Schadler, Trustee of the Aviation Museum of KY in Lexington	Tyler Harney
Arts - Acrylic Painting	Wilshire Family in memory of William Stadtmiller	Ella Morris
Arts Runner-Up - Mixed Media	Wilshire Family in memory of William Stadtmiller	Sabrina Gogzheyan
Champion Steer	Charlie & Diana Krift in Memory of Gerald Schalk	Lacee Trapp
Reserve Champion Steer	Chris & Kelly Woodyard in memory of Bill and Jessie Woodyard	Lacee Trapp
Champion Steer born and raised in Campbell Cty	Barry & Beth Racke	Braylen Taylor
Champion Hereford Female	Joe & Theresa Martin in memory of Gerald Schalk	Weston Wolf
Overall Beef Female	Campbell County 4-H Council in memory of Chester Prim	Weston Wolf
Best Beef Female, any age, owned and bred by a 4-H/FFA member	McCord Family, Pat & LaVonne McCord	Weston Wolf
Champion Market Heifer	B.L Trapp Farms, Jon Trapp	Lacee Trapp
Champion Market Beef Rate of Gain	4-H/FFA Livestock Club	Colton Rust
Novice Beef Showmanship	Joe & Theresa Martin in memory of Gerald Schalk	Bentley Woodyard
Jr. Beef Showmanship	Kevin & Jackie Geisel	Braylen Taylor
Sr. Beef Showmanship	Valley Ridge Farm, Brian Prim	Weston Wolf
Overall Beef Showmanship	Joe & Theresa Martin	Weston Wolf
Jr. Beef Judging	Campbell County Farm Bureau	Braylen Taylor
Sr. Beef Judging	Pat Wolf Farm in Memory of Jr. Wolf	Jed Martin
Jr. Market Animal Judging	Terry & Cyndi Bezold Family	Lilly Teegarden
Sr. Market Animal Judging	Campbell County Cattle Association	Trey Downs
4-H/FFA Supreme Livestock Showmanship	Tyson Foods	Trey Downs
Cake Decorating	Campbell County 4-H Council	Lydia Fuller
Country Ham	Gene & Paula Barbian	Lilly Teegarden
Cut Flowers -Zinnias	Country Heart	Talley Downs
Champion Dozen Eggs	Sauerbeck Family Members	Anna Spaulding
Electric	Marietta Kneuhl in memory of Campbell Co. VFW Post 3205 Aux.	Tyler Harney
Entomology	Campbell County Farm Bureau	Talley Downs
Foods -Snickerdoodle Cookies	Terry & Cyndi Bezold Family	Jillian Schultz
Foods Runner-Up - Soft Pretzels	Campbell County 4-H Council	Josiah Fuller
Forestry	Campbell County Conservation District	Leah Redden
Garden Champion	Gene McCord Family	Casey Rust
Garden Reserve Champion	Valley Homemakers	Merideth Schultz
General	Campbell County 4-H Council	Brianna Shields
Champion Market Goat	State Farm Sue Neal Insurance Agency	Talley Downs
Reserve Champion Market Goat	Gary and Kelly Downs Family	Trey Downs

<b>Project</b>	<b>Sponsor</b>	<b>Winner</b>
Champion Breeding Goat	Dusty Copenbaker Family	Talley Downs
Reserve Champion Breeding Goat	Dusty Copenbaker Family	Trey Downs
Champion Market Goat Rate of Gain	4-H/FFA Livestock Club	Talley Downs
Champion Goat born and raised in Campbell Cty.	Campbell County 4-H Council	Trey Downs
Champion Goat Showmanship	Ed & Laura Rust & Family	Talley Downs
Reserve Goat Showmanship	Ed & Laura Rust & Family	Trey Downs
Junior Goat Showmanship	Kate and Joe Painter Family	Talley Downs
Senior Goat Showmanship	Tim and Tammy Webster Family	Trey Downs
Novice Goat Showmanship	Jim & Nicole Schadler	Max Swafford
Champion Hog	HILO Farm, Brett Wright Family	Merideth Schultz
Reserve Champion Hog	Southern States Cooperative	Casey Rust
Champion Market Hog Rate of Gain	4-H/FFA Livestock Club	Casey Rust
Champion Breeding Gilt	Ft. Thomas Animal Hospital, Jean Pritchard D.V.M.	Mitchell Webster
Novice Hog Showmanship	Campbell County 4-H Council	Delilah Schultz
Jr. Hog Showmanship	HILO Farm, Brett Wright Family	Casey Rust
Sr. Hog Showmanship	Campbell County 4-H Council	Mitchell Webster
Overall Hog Showmanship	Campbell County 4-H Council	Mitchell Webster
Home Environment—Decorative Item for the Home	Marietta Knuehl in memory of Campbell Co. VFW Post 3205 Auxi.	Tyler Harney
Horticulture-House Plants	Campbell County Farm Bureau	Catherine Deaton
Photography-Patterns	Tri-State Photographic Society	Catherine Deaton
Champion Poultry	Campbell County 4-H Council	Beckhem Kinsel
Rabbits	Southern States Cooperative	Lilly Teegarden
Jr. Girl's Record Book - Horse	Pam Seibert	Raelynn Steffen
Jr. Boy's Record Book - Poultry	Ruth Schadler in memory of Dave Fries	Ben Hartig
Sr. Girl's Record Book - Horse	Valley Homemakers	Emma Wade
Sr. Boy's Record Book - Goat	Dr. Dan Schadler	Trey Downs
Secretary's Book - Saddle Up Club	Friends of the Campbell County Public Library	Catherine Deaton
Jr. Sewing	Campbell County Extension Homemakers Association	Merideth Schultz
Champion Market Lamb	Kevin & Jackie Geisel	Talley Downs
Champion Market Lamb Rate of Gain	4-H/FFA Livestock Club	Talley Downs
Champion Breeding Lamb	Mitchell and Leslie Deaton Family	Abbie Myers
Novice Sheep Showmanship	Bill & Carlene Goins	Max Swafford
Jr. Sheep Showmanship	Bill & Carlene Goins	Talley Downs
Sr. Sheep Showmanship	Yvonne Steffen in memory of Kurt Steffen	Trey Downs
Overall Sheep Showmanship	Sonlight Ridge Farm, Myers Family	Trey Downs
Wood Science	Campbell County Farm Bureau	Casey Rust



# 4-H Nature Club

Nature Club held its first meeting! We learned all about bulbs and planted them in front of the Environmental Education Center sign. We can't wait for the spring to see our hard work pay off! Our next meeting is on October 19- join us!



Visit Campbell County 4-H on Facebook to see more photos from this event...

## WHAT IS YOUR 4-H AGE?

We are currently in the 2022-2023 4-H program year. Your 4-H age will be the age that you are as of January 1st, 2023

If a young person's date of birth is:

- Jan. 1st – Dec. 31st, 2013, their 4-H age is 9.
- Jan. 1st – Dec. 31st, 2012, their 4-H age is 10.
- Jan. 1st – Dec. 31st, 2011, their 4-H age is 11.
- Jan. 1st – Dec. 31st, 2010, their 4-H age is 12.
- Jan. 1st – Dec. 31st, 2009, their 4-H age is 13.
- Jan. 1st – Dec. 31st, 2008, their 4-H age is 14.
- Jan. 1st – Dec. 31st, 2007, their 4-H age is 15.
- Jan. 1st – Dec. 31st, 2006, their 4-H age is 16.
- Jan. 1st – Dec. 31st, 2005, their 4-H age is 17.
- Jan. 1st – Dec. 31st, 2004, their 4-H age is 18.

**\*Jan. 1st – Dec. 31st, 2003, their 4-H age is 19 and is no longer a 4-H member\***



**Kellsey Agnew**  
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Campbell County Extension Agent  
4-H Youth Development

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# Nature Club

## 2022-2023 Meeting Dates

(3rd Wednesday of Each Month)

- Sept. 21
- Dec. 21
- Mar. 15
- Oct. 19
- Jan. 18
- Apr. 19
- Nov. 16
- Feb. 15

### 5:30pm-6:30pm

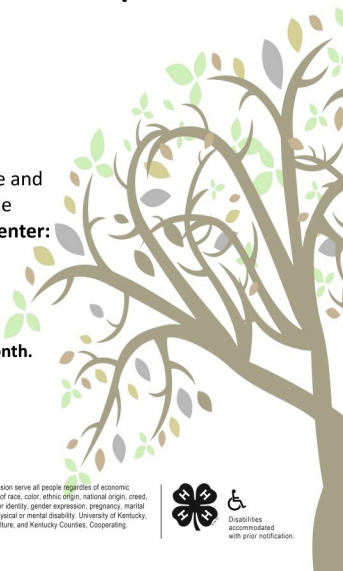
Ages 5-15, come learn about nature and explore the outdoors with 4-H at the **Campbell County Environmental Center:**  
**1261 Race Track Road**  
**Alexandria, KY 41001**

Each participant must register each month.

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu)  
 or by phone: (859) 572-2600.  
 Contact Ginny Butsch with any questions:  
[ginny.butsch@uky.edu](mailto:ginny.butsch@uky.edu)



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 4-H Youth Development



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 4-H Youth Development  
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Disabilities  
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 with prior notification.

# CAMPBELL COUNTY FARMERS MARKET

## 2022



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**Highland Heights\*— Tuesdays**  
 Senior Citizens Activity Center  
 3504 Alexandria Pike  
**May 17 thru October 25**  
 3:00 p.m. to 6:00 p.m.

**Fort Thomas\*\*— Wednesdays**  
 Mess Hall in Tower Park  
 801 Cochran Avenue  
**March 23 thru December 14**  
 3:00 p.m. to 6:00 p.m.  
*Hours extend to 7:00 p.m. June-September*  
*(Senior shopping begins at 2:45 p.m.)*

**Alexandria\*— Fridays**  
 Southern Lanes Sports Center  
 7634 Alexandria Pike  
**May 20 thru October 28**  
 3:00 p.m. to 6:00 p.m.

**Newport\*— Saturdays**  
 Next to Pepper Pod Restaurant  
 709 Monmouth Street  
**May 21 thru October 29**  
 9:00 a.m. to 12 noon

\* Accepts WIC, SNAP and Senior Farmer's Market Nutrition Program  
 \*\* Accepts SNAP only  
 Supplemental Nutrition Assistance Program

Large variety of home grown produce, breads, honey and other KY Proud commodities.  
 For more information, call 859-572-2600.



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# 4-H Saddle-Up Club

A great show on September 5th! Congrats to all the kids, they did amazing!



# facebook



Visit Campbell County 4-H on Facebook to see more photos from this event...

# 4-H TEEN LEADERSHIP

University of Kentucky  
College of Agriculture,  
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Cooperative Extension Service  
4-H Youth Development



- ENGAGE IN THE  
COMMUNITY  
THROUGH SERVICE  
LEARNING PROJECTS.

- BUILD CONNECTIONS  
WITH PEERS  
THROUGH TEAM  
BUILDING  
EXERCISES.

- EXPLORE  
LEADERSHIP  
OPPORTUNITIES.

**Open To:**  
ALL MIDDLE &  
HIGH SCHOOL  
STUDENTS

NEXT MEETING

**November 7th**  
**5:30-7pm**

4-H Teen Leadership will meet  
the first Monday of the month\* at  
the Campbell County Extension  
office.

\*December & January – second Monday.

To register the first meeting scan the  
QR code or email Kellsey Agnew at the  
below email address.  
Questions? Contact [kellsey.agnew@uky.edu](mailto:kellsey.agnew@uky.edu)



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status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky,  
Franklin D. Roosevelt, U.S. Department of Agriculture, and Kentucky Cooperative Extension.



Accessibility  
accommodations  
are available.



## Fall Break Day Camp

Wednesday, October 12, 2022

10:00am-3:00pm



University of Kentucky  
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Food and Environment  
Cooperative Extension Service  
4-H Youth Development



Spend a day with us over Fall Break!

We will cozy up with no-sew fleece hats  
& scarves, prepare our own healthy lunch,  
and wrap up the day with open arts &  
crafts time!

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu)  
(each child will need their own account)

or by phone: (859) 572-2600.

Campbell County Extension Office  
3500 Alexandria Pike  
Highland Heights, KY 41076

Contact Ginny Butsch with questions:  
[ginny.butsch@uky.edu](mailto:ginny.butsch@uky.edu)

Registration Deadline is October 5.

Program open to Campbell County youth ages 9-15.



## Muddy Paws 4-H Dog Club

Muddy Paws 4-H Dog Club  
welcomed in a new year  
on September 22nd. Join  
us for our next meeting on  
October 27th at 6:30 p.m.  
at the extension office in  
Highland Heights.  
Halloween party, dress up  
yourself and your dog.



facebook



Visit Campbell County 4-H on Facebook  
to see more photos from this event...





# 4-H CLUB REPORTS



## Crossroads Elementary

On September 20, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Ms. Author's 4th grade Todd Dogs**. We also had officer elections for our classroom club. **Daniel** was elected **President**. **Benji** was elected **Vice President**. **Aurora** was elected **Secretary**. **Stanton** was elected **Reporter**. There were 22 members present at our first meeting. Our next meeting will be held October 25th.

On September 20, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Ms. Bragg's 4-H Queens Corgis**. We also had officer elections for our classroom club. **Audrey** was elected **President**. **Elainah** was elected **Vice President**. **Heide** was elected **Secretary**. **Bransen** was elected **Reporter**. There were 23 members present at our first meeting. Our next meeting will be held October 25th.

On September 20, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Ms. Leffingwell's 4-H Awesome Class**. We also had officer elections for our classroom club. **Joslynn** was elected **President**. **Dayana** was elected **Vice President**. **Naydia** was elected **Secretary**. **Kinsley** was elected **Reporter**. There were 23 members present at our first meeting. Our next meeting will be held October 25th.

On September 20, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Ms. Hungate's 4-H Cacti**. We also had officer elections for our classroom club. **Nora** was elected **President**. **Nora** was elected **Vice President**. **Dax** was elected **Secretary**. **Jesse** was elected **Reporter**. There were 22 members present at our first meeting. Our next meeting will be held October 25th.

## Cline Elementary 5th Grade

**Ms. Gilbert's 4-H Dawgs** had our first monthly meeting. We also had officer elections for our classroom club. **Quinn** was elected **President**. **Sheridan** was elected **Vice President**. **Audrina** was elected **Secretary**. **Parker** was elected **Reporter**.

**Ms. Boone's 4-H Mathematicians** had our first monthly meeting. We also had officer elections for our classroom club. **Giana** was elected **President**. **Reagan R.** was elected **Vice President**. **Maddie** was elected **Secretary**. **Andrew** was elected **Reporter**.

## Cline Elementary 5th Grade

**Ms. Figgins' 4-H Lab Rats** had our first monthly meeting. We also had officer elections for our classroom club. **Bella** was elected **President**. **Emory** was elected **Vice President**. **Madison** was elected **Secretary**. **Callie** was elected **Reporter**.

Congratulations to everyone who ran for an office and to those who were elected!



## 4-H Saddle-Up Club



**Next Meeting!**

**October 6, 2022 - 7 pm**  
at Alexandria Fairgrounds

100 Fairground Rd, Alexandria, KY 41001



**For more information contact:**  
Owen Prim  
Campbell County Extension Agent  
For 4-H Youth Development  
3500 Alexandria Pike  
Highland Heights, KY 41076  
Phone- (859) 572-2600  
Email: oprim@uky.edu

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# 4-H/FFA Livestock Club



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## Next Meeting!

### October 17, 2022 - 7:00 pm

at Campbell County Cooperative Extension Service Office



### Membership requirements:

- 4-H age 9-18 as of January 1, 2023
- Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

### Projects offered include:

- Market and breeding beef, sheep and goats, market hogs and country ham

### Project goals include:

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills

### For more information contact:

Owen Prim  
Campbell County Extension Agent  
For 4-H Youth Development  
3500 Alexandria Pike  
Highland Heights, KY 41076  
Phone- (859) 572-2600  
Email: oprim@uky.edu

or  
Shelby Wright  
Campbell County High School  
FFA Advisor  
909 Campbell Crossing  
Alexandria, KY 41001  
Phone- (859) 635-4161  
Email: Shelby.clifford@campbell.kyschools.us



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# CAMPBELL COUNTY 4-H



College of Agriculture,  
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4-H is where youth learn by doing. Youth complete hands-on projects in areas like health, science, agriculture and citizenship, in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles.



## 4-H Clubs Offered

- ⇒ 4-H CLOVERBUDS (K-3RD) GRADE
- ⇒ 4-H PREPARE FOR FAIR (4TH-8TH) GRADE
- ⇒ 4-H FOODS CLUB (11-16 YEARS)
- ⇒ 4-H TEEN LEADERSHIP (6TH-12TH GRADE)
- ⇒ 4-H DOG CLUB (5-18 YEARS)
- ⇒ 4-H COMMUNITY CLOVERS CLUB (9-18 YEARS)
- ⇒ 4-H SHOOTING SPORTS (9-18 YEARS)
- ⇒ 4-H HORSE CLUB (9-18 YEARS)
- ⇒ 4-H HORSE JUDGING (9-18 YEARS)
- ⇒ 4-H LIVESTOCK CLUB (9-18 YEARS)
- ⇒ 4-H LIVESTOCK JUDGING (9-18 YEARS)
- ⇒ 4-H POULTRY/RABBIT CLUB (9-18 YEARS)
- ⇒ 4-H FISHING CLUB (7-15 YEARS)
- ⇒ 4-H NATURE CLUB (5-15 YEARS)
- ⇒ 4-H SCHOOL BREAK ACTIVITIES (FALL, WINTER, SPRING & SUMMER)

## INTERESTED IN JOINING 4-H?

Call Campbell County Extension Office  
to get more information

**(859)572-2600**

or check out our website

<https://campbell.ca.uky.edu/>

for upcoming classes offered to youth



To receive 4-H newsletters with details of upcoming classes, events & club information please fill out a 4-H enrollment form & return it to the Campbell County Extension Office.

Campbell County Extension  
3500 Alexandria Pike  
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Facebook



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# Campbell County 4-H CLOVERBUDS

**YOUR CHILD WILL LEARN TO BE  
CREATIVE, BECOME A LEADER,  
AND MEET NEW FRIENDS!**

**Meetings are  
the 3rd  
Tuesday of  
each month**

*Open to  
Youth  
Grades  
K-3rd*

**JOIN US FOR FUN & CREATIVE  
HANDS ON ACTIVITIES**

**REGISTRATION IS REQUIRED EACH MONTH!**

**WHEN REGISTERING PLEASE CREATE AN ACCOUNT FOR EACH CHILD!**

**REGISTRATION DEADLINES END 1 WEEK PRIOR TO CLASS.**



**Meetings take place at  
3500 Alexandria Pike  
Highland Heights, KY 41071**



**Contact us for registration  
859-572-2600**

**OR Register online at**

**<https://campbell.ca.uky.edu>**

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