



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Campbell County
3500 Alexandria Pike
Highland Heights, KY 41076
(859) 572-2600
Fax: (859) 572-2619
www.campbell.ca.uky.edu

JANUARY 2023

4-H YOUTH DEVELOPMENT NEWSLETTER

Hello Campbell County!



My name is **Rebecca Neltner**. I am the new 4-H/Youth Development Program Assistant. I graduated from UK (GO BIG BLUE!) and have a Masters degree from the University of Missouri, both degrees in Agricultural Education. Two of my favorite 4-H activities growing up were Livestock Club and 4-H

Camp. I am excited to be back in Campbell County and working in my community and the 4-H program that I grew up in that helped shaped me into the person I am today. I currently live on our farm in California, KY with my husband Jonathan and our 3 children Henry (6), Millie (4), and Olivia (1). I love working on the farm with our cattle and our 12 Mile Beef business, spending time with family and friends, and summer weekends at the lake! I look forward to working with the 4-H youth, volunteers, and this community. Please stop by the office and say HI! Or send me an email

rebecca.neltner@uky.edu

**Dustin Worthington
"I Love Cows" Essay Contest**

This state wide memorial awards program was established in Memory of Dustin Worthington, a young man whose main interest was working with cattle until his death on April 4, 2000. The award given each year is a heifer calf that is presented to 4-H and FFA members. The purpose of the program is to share the passion Dustin had for working with cattle. The goal is for youth to develop their heifer and to potentially start their own herd. The deadline to apply is March 1st and the awards presentation will be on April 4th.

Contact Owen at the 4-H office for the application for more information. 859-572-2600 or oprim@uky.edu



LOTS GOING ON



What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered call the extension office at 859-572-2600.

JANUARY

- Jan. 12 Dog Club—6:30 pm
- Jan. 16 4-H/FFA Horse & Livestock Education Day —1:00 pm (Alexandria Fairgrounds)
- Jan. 17 Cloverbuds—5:30 pm
- Jan. 18 Nature Club—5:30 pm (EEC)
- Jan. 19 Horse Camp Planning Meeting—6:30 pm
- Jan. 20 Amazing Agamographs—5:30 pm
- Jan. 24 CEC Meeting—6:00 pm
- Jan. 26 Dog Club—6:30 pm
- Feb. 20 Recycled Paper Bead Jewelry—10:00 am



**Save the dates:
4-H Horse Camp
June 4-9, 2023!**

INSPIRE COUNTY'S FUTURE LEADERS

Ag Tag \$10 Donation Benefits 4-H



In 2022, Campbell County raised \$3370.00 through the Ag Tag Voluntary Donation program. That's money that goes directly to

Kentucky 4-H, Kentucky FFA and Kentucky Proud to support our agriculture community (and its future) here locally and across the Commonwealth.

Agriculture is vital to the livelihood of every Kentuckian and it is through programs like Kentucky 4-H and Kentucky FFA that we continue to instill these values in youth. Each simple \$10 donation made when renewing an Ag Tag culminates to have a major impact on the youth of Campbell County.

Kentucky 4-H is one of the most important and influential youth programs in our state and our county. Across Kentucky over 138,600 youth ages 9 to 19 learn about leadership, citizenship and life skills in "learn-by-doing"

experiences such as communications and public speaking, through agriculture projects like livestock judging, science projects with robotics, 4-H Camp, Teen Conference, and many other 4-H programs and activities.

Here in Campbell County, over 3,000 youth belong to 4-H and are active in programs and activities such as 4-H Camp, 4-H Horse Camp, Horse and Livestock Clubs, Community Service Project Clubs, Baking Clubs, Prepare for Fair Club, Cloverbuds and the Alexandria Fair.

As we look to March for 2023 Ag Tag renewals, we ask that you remember to make your voluntary donations on each farm license plate you renew. If every Countian renewing an Ag Tag were to make the voluntary \$10 donation, \$8,000.00 could be raised! Think of the impact that could have on your community and its future leaders!

Please help us in growing leaders, strengthening the agriculture community and funding opportunities for Campbell County youth this March through Ag Tag voluntary donations!

R.C. Durr 4-H Scholarships

The R.C. Durr Foundation will again award five \$3,000 scholarships to graduating seniors who will be attending college this fall. The list of schools has been expanded from only the University of Kentucky to include Northern KY University, Morehead State University, Thomas More University, Eastern KY University, Western KY University, Gateway Community and Technical College, Maysville Technical and Community College and Jefferson Community and Technical College.

Additionally, each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains at least a 2.0 grade point average which would increase the total scholarship value to \$6,000.

Contact Owen Prim at the 4-H office for scholarship guidelines and application information. **The deadline to apply is March 1, 2023.**



The 4-H Rabbit and Poultry Club



The 4-H Rabbit and Poultry Club met on December 19. This was our first meeting and we had 7 members attend. We talked about exhibit requirements for the Alexandria Fair and about education ideas for future meetings.

**Our next meeting is February 20th.
New members are welcome.**



4-H Livestock Club

The 4-H Livestock Club met on December 19th for education hours.



facebook



Visit Campbell County 4-H on Facebook to see more photos from this event...

Attention 2022 Kentucky State Fair Exhibitors

If you had an exhibit, please be on the lookout for your premium check(s) and deposit/cash as soon as possible.

Thank you



Kellsey Agnew
kellsey.agnew@uky.edu
Campbell County Extension Agent
4-H Youth Development

Sherri Farley
sfarley@uky.edu
Campbell County Extension Agent
4-H Youth Development

Owen Prim
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Campbell County Extension Agent
4-H Youth Development

Campbell County Extension Assistants, 4-H Youth Development

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4-H Fishing Club

Hello everyone! Thank you for your interest in our 2023 4-H Fishing Club! I wanted to share a few details about fishing club, and what you can expect.

This is a club, which means attendance is required for all meetings. I understand that emergencies happen, but once you register, please do your best to attend all meetings. Please register EACH child individually for March 16, there won't be registration for the following meeting dates. This will confirm your place for all club meetings.

Fishing equipment such as fishing poles, bait, lures, hooks, line, etc. will be supplied. You do not need to bring any fishing equipment with you.

Our meetings will either be at the Campbell County Extension Office or at our Environmental Education Center (AJ Jolly Park). Participants will need to be dropped off and picked up from the designated location. The location will be communicated prior to each meeting.

As you are aware, fishing is a lot of fun, but can be dangerous. Safety is my main priority. Parents and Guardians: If you would like to stay for fishing club, please contact me using the contact information below. You are NOT required to stay for the meetings, but it is optional. Please let me know ahead of time if you plan on staying.

I am VERY excited for our Spring 2023 Fishing Club! If you have any questions at all, please don't hesitate to reach out! I am looking forward to working with your children and having lots of fun fishing!

Thank you,

Aubrey New,
4-H Program Assistant
Email: anew@uky.edu



4-H Fishing Club

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

**4-H AGES
7-15**

Dates:
March 16
April 20
May 18
June 15
July 20
August 17

Our 2023 4-H Fishing Club will meet once a month. We will learn fishing basics, get to fish at different locations, and have lots of fun! Registration is required for March 16, but not for the following meetings. Meetings are from 5:30pm-7pm.

QUESTIONS?
EMAIL AUBREY AT ANEW@UKY.EDU
CALL THE OFFICE AT 859-572-2600

REGISTER ONLINE AT
CAMPBELL.CA.UKY.EDU
(REGISTER EACH CHILD INDIVIDUALLY)

Attendance is required for all 6 meetings

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4-H Youth Development
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LEXINGTON, KY 40546

Disabilities
accommodated
with prior notification.

4-H Saddle-Up Club

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Next Meeting!

February 2, 2023

Education at 6 pm, Meeting at 7pm

at Campbell County Extension Office

**Save the Date:
4-H Horse Camp
June 4-9, 2023**



For more information contact:
Owen Prim
Campbell County Extension Agent
For 4-H Youth Development
3500 Alexandria Pike
Highland Heights, KY 41076
Phone- (859) 572-2600
Email: oprim@uky.edu

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Nature Club

2023 Meeting Dates

(3rd Wednesday of Each Month)

- Jan. 18
- Mar. 15
- Feb. 15
- Apr. 19

5:30pm-6:30pm

Ages 5-15, come learn about nature and explore the outdoors with 4-H at the **Campbell County Environmental Center:**
1261 Race Track Road
Alexandria, KY 41001

Each participant must register each month.

Register online at campbell.ca.uky.edu
or by phone: (859) 572-2600.
Contact Ginny Butsch with any questions:
ginny.butsch@uky.edu

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4-H Cloverbuds

4-H Cloverbuds had a wintery fun meeting in December decorating snowflakes and snowmen



facebook



Visit Campbell County 4-H on Facebook to see more photos from this event...



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 4-H Youth Development

4-H PREPARE FOR FAIR CLUB

Interested in entering projects into the fair?
4-H Prepare for Fair Club focuses on
creating award winning projects for youth to
enter into the fair. This is a FREE club to join,
with REQUIRED monthly participation.

**YOUTH IN 4TH-8TH GRADE ARE
INVITED TO JOIN THE CLUB. WE WILL
MEET MONTHLY AT THE CAMPBELL
COUNTY EXTENSION OFFICE FROM
5:30-7:30.**

REGISTRATION OPENS FEBRUARY 1ST

- online at-
campbell.ca.uky.edu/events
- By Phone-
(859) 572-2600
- When registering online create an
account for each child.
- Registration is only needed for the
February meeting; however, you are
required to attend ALL meetings.

MEETING DATES:

February 23rd	June 22nd
March 23rd	July 20th
April 27th	August 24th
May 25th	

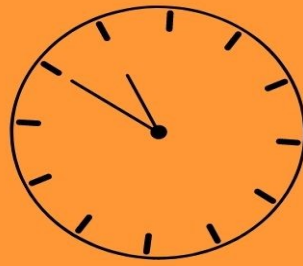
**For more information, or to ask
questions please call
572-2600 or email
kellsey.agnew@uky.edu**

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Disabilities
accommodated
with prior notification.



MY YEARS HAVE
TWO SEASONS
♥CAMP♥
AND
NOT CAMP

SAVE THE DATE

**CAMPBELL COUNTY
4-H SUMMER CAMP
JULY 24-28, 2023**



**North Central 4-H Camp
Carlisle, KY
Theme: Time Warp**



**Camp forms will be available starting February 27, 2023
Completed forms will be accepted starting March 6, 2023**



4-H CLUB REPORTS

Crossroads Elementary School

On November 22, 2022, **Ms. Arthur's 4th grade Todd Dogs** held their monthly meeting at Crossroads Elementary. There were 20 members present at the meeting. The topic for this month's meeting was fossils. One thing we did during the meeting was dig for ocean fossils. Our next meeting will be held in January.

Submitted by Stanton

On November 22, 2022, **Mrs. Bragg's 4-H Queens Corgis** held their monthly meeting at Crossroads Elementary. After our club president **Audery** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Malika** and **Silas** helped lead the pledges. There were 22 members present at the meeting. The topic for this month's meeting was fossils. One thing we did during the meeting was we were archeologists. Our next meeting will be held in January.

Submitted by Bransen

On November 22, 2022, **Ms. Leffingwell's 4-H Awesome Class** held their monthly meeting at Crossroads Elementary. After our club president **Joslynn** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Laim** and **Savanna** helped lead the pledges. There were 21 members present at the meeting. The topic for this month's meeting was fossils. One thing we did during the meeting was how to search for fossils. Our next meeting will be held in January.

Submitted by Kinsley

On November 22, 2022, **Mrs. Hungate's 4-H Cacti** held their monthly meeting at Crossroads Elementary. After our club president **Nora** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Ethan** and **Jacob** helped lead the pledges. There were 19 members present at the meeting. The topic for this month's meeting was fossils. One thing we did during the meeting was how fossils form. Our next meeting will be held in January.

Submitted by Jesse

Southgate Independent School

December 12, 2022 Meetings

The meeting of the **Things 4-H Club** was called to order by president **Mikell** at Southgate Independent School. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H Pledge. **Matt** and **Destined** led the pledges. The topic of our lesson was forensic fingerprints and we learned that fingerprints can be helpful for medical

examiners and the FBI to do their job. Our next club meeting is scheduled for 1/11/2022.

Submitted by Parker, 5th grade

The Meeting of **Shrek and the 2nd Toes 4-H Club** was called to order by President **Priscilla** at Southgate Independent School. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H pledge. **Mariah** and **Patricia** lead the pledges. The topic of our lesson was acids and bases and we learned about bases and acids and how to test the pH. Our next club meeting is scheduled for 1/11/2022.

Submitted by Xavi, 6th grade

The meeting of the **Devious Dinos 4-H club** was called to order by president **Jamarion** at Southgate Independent School. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H pledge. **Desirae** and **Bossley** led the pledges. The topic of our lesson was renewable and non-renewable resources and we learned about how quickly non-renewable resources can be used up. Our next club meeting is scheduled for 1/11/2022.

Submitted by Eva, 7th grade

The meeting of the **Liabie Lions 4-H Club** was called to order by president **Tay** at Southgate Independent School. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H Pledge. **Hunter** and **Yobony** led the pledges. The topic of our lesson was owl pellets, and we learned about owl pellets, how to dissect them, and how to examine the bones we found. Our next club meeting is scheduled for 1/11/2022.

Submitted by Jaidyn, 8th grade

January 11, 2023 Meetings

The meeting of the **Things 4-H Club** was called to order by President **Ian** at Southgate. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H Pledge. **Matt** and **Cali** led the pledges. The topic of our lesson was Habitats and we learned about the 7 different habitats, what animals need to survive, and different animals found in each habitat. Our next meeting is scheduled for 2/1/2023.

Reporter Parker, 5th Grade

The meeting of the **Shrek and the Second Toes 4-H Club** was called to order by President **Priscilla** at Southgate. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H Pledge. **Collin** and **Kaiya** led the pledges. The topic of our lesson was solubility and we



learned that sharpies are soluble in rubbing alcohol and not water. Our next meeting is scheduled for 2/1/2023.

Reporter Xavi, 6th Grade

The meeting of the **Devious Dinos 4-H Club** was called to order by President **Jamarion** at Southgate. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H Pledge. **Desirae** and **Brianna** led the pledges. The topic of our lesson was called the Engineering Umbrella, and we learned how to make an umbrella structure using limited resources. Our next meeting is scheduled for 2/1/2023.

Reporter Eva, 7th grade

The meeting of the **Liable Lions 4-H Club** was called to order by President **Sheila** at Southgate. After our monthly meeting was called to order, we said the pledge of allegiance and the 4-H Pledge. **Tay** and **Aliyah** led the pledges. The topic of our lesson was tin foil boats, and we learned how to work as a team to build a boat that held the most marbles. Our next meeting is scheduled for 2/1/2023.

Reporter Jaidyn, 8th grade

Grants Lick Elementary School

4-H December 7, 2022 Club Reports:

We had our third monthly meeting of **Mr. Himebaugh's Social Science Club** at Grant's Lick Elementary. President **Kaitlyn** called the meeting to order. Olivia led the Pledge of Allegiance and **Taylor** led the 4-H pledge. There were 19 members present. The topic of our lesson was the body of a public speech. We learned that the middle of the speech is the most important, if a speech is a hamburger, it is the meat. Our next meeting will be on January 11.

Submitted by Cooper

We had our third monthly meeting of **Ms. William's Communication Club** at Grant's Lick Elementary. President **Kinlee** called the meeting to order, we said the pledges to the American and 4-H flags. There were 20 members present. The topic of our lesson was the body of a public speech. We learned about the body of a speech by writing a topic Mrs. Butsch gave us and then presented it to the class. Our next meeting will be on January 11.

Submitted by Avery

We had our third monthly meeting of **Ms. Rust's Nineteen Speakers** at Grant's Lick Elementary. President **Amelia** called the meeting to order, we said the pledges to the American and 4-H flags. There were 19 members present. The topic of our lesson was the body of a public speech. We

learned how to write the body of a speech and presented a topic to the class. Our next meeting will be on January 11.

Submitted by Katlynn

4-H January 11, 2023 Club Reports:

We had our fourth monthly meeting of **Mr. Himebaugh's Social Science Club** at Grant's Lick Elementary. President **Kaitlyn** called the meeting to order. **Olivia** led the Pledge of Allegiance and **Sofia** led the 4-H pledge. There were 19 members present. The topic of our lesson was the conclusion of a public speech. We learned about the conclusion of a speech and practiced writing one. Our next meeting will be on February 1.

Cooper, reporter

We had our fourth monthly meeting of **Ms. William's Communication Club** at Grant's Lick Elementary. President **Kinlee** was absent, so Vice President **Dixie** called the meeting to order, we said the pledges to the American and 4-H flags. There were 20 members present. The topic of our lesson was the conclusion of a public speech. We did a worksheet about conclusions and on writing the topic and the main points, and then wrote a conclusion to Mrs. Butsch's speech. Our next meeting will be on February 1.

Avery, reporter

We had our fourth monthly meeting of **Ms. Rust's Nineteen Speakers** at Grant's Lick Elementary. President **Amelia** called the meeting to order, **Kelsey** and **Wade** said the pledges to the American and 4-H flags. There were 19 members present. The topic of our lesson was the conclusion of a public speech. We learned what is important to include in a conclusion and practiced writing one. Our next meeting will be on February 1.

Katlynn, reporter

Saint Thomas School

On November 10, 2022, we had our first monthly meeting. We voted and decided our club name would be **Mrs. Holtz's 4-H Smurfs**. We also had officers elections for our classroom club. **Camelia** was elected president. **Maggie** was elected vice president. **Gracie** was elected secretary. **Gia** was elected reported. There were 18 members present at our first meeting. Our next meeting will be held in December.

Submitted by Gia

On December 15, 2022, **Mrs. Holtz's 4-H Smurfs** held their monthly meeting at St. Thomas School. **Camelia** called the meeting to order, we said the pledge of allegiance and the



4-H CLUB REPORTS

Saint Thomas School (continued)

4-H Pledge. **Emerson** and **Jett** led the pledges. There were 18 members present at the meeting. The topic of our lesson was water. One thing we did during this month's meeting was read aloud our water droplet journeys. Our next meeting will be held in January. *Submitted by Gia*

Campbell Ridge Elementary School

November 3, 2022 Meetings:

Mrs. Evan's 4-H Nuggies held their monthly meeting at Campbell Ridge Elementary. After our club president **Finlay** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Max** and **Bentlee** helped lead the pledges. There were 27 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was we pretended we were water droplets. Our next meeting will be held in January. *Submitted by Logan Atkinson*

Mrs. Wachter's 4-H Campers held their monthly meeting

at Campbell Ridge Elementary. After our club president **Zoe** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Drew** and **Chase** helped lead the pledges. There were 27 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was we learned about water moving from one place to another. Our next meeting will be held in January.

Submitted by Andi

Mrs. Lee's 4-H Bee's held their monthly meeting at Campbell Ridge Elementary. After our club president **Kamden** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Jax** and **Eliza** helped lead the pledges. There were 26 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was we played a water traveling game. Our next meeting will be held in January. *Submitted by Austin*

Are you interested in serving as an adult counselor for Campbell County 4-H Camp?

Serving as an Adult Counselor gives you the opportunity to serve as a role model for campers, to enjoy a week in the outdoors, and to change lives for the better.

This form is just an interest form, formal applications will be sent out at a later date. Counselors will be selected and must pass a background check.



Complete our interest survey by using the QR code.

You must be at least 18 years old to be an Adult Counselor



On January 5, 2023 Meetings:

Mrs. Evan’s 4-H Nuggies held their monthly meeting at Campbell Ridge Elementary. After our club president **Finlay** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Jamison** and **Kaylee** helped lead the pledges. There were 27 members present at the meeting. The topic for this months meeting was the Snap Circuits. One thing we did during the meeting was we made circuits with snap circuits. Our next meeting will be held in February.

Submitted by Logan Atkinson

Mrs. Wachter’s 4-H Campers held their monthly meeting at Campbell Ridge Elementary. After our club president **Zoe** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Charlie** and **Jace** helped lead the pledges. There were 28 members present at the meeting. The topic for this months meeting was the snap circuits. One thing we did during the meeting was we

learned about snap circuits, fans, lights and electricity. Our next meeting will be held in February.

Submitted by Oliver

Mrs. Lee’s 4-H Bee’s held their monthly meeting at Campbell Ridge Elementary. After our club president **Kamden** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **William** and **Zaiden** helped lead the pledges. There were 27 members present at the meeting. The topic for this months meeting was the snap circuits. One thing we did during the meeting was how to build a snap circuit. Our next meeting will be held in January.

Submitted by Austin

The poster features a background image of the Kentucky State Capitol building at dusk, illuminated with warm lights. In the foreground, there are pink flowers and greenery. The text is overlaid on a semi-transparent white box.

University of Kentucky
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KENTUCKY STATE UNIVERSITY
College of Agriculture,
Community, and the Sciences

SAVE THE DATE

03.14.2023

**Kentucky 4-H
Capitol Experience**

Sponsored by:

KENTUCKY
4-H FOUNDATION

**Kentucky
Association of
Extension
4-H Agents**

**For more
information, contact
Owen Prim at
859-572-2600
oprим@uky.edu**

Campbell County 4-H Saddle Up Club



Before the meeting we had one hour of education. At 7pm the meeting started. We learned that horse camp will be June 4-9th at the Alexandria Fair Grounds. Kentucky 4H State dates are different this year, state will be on June 24-29th. Also State Show checks have not been delivered yet, they should be in the mail. We will have education on January 16th from 1-3 o'clock at Alexandria fair grounds. Also if you are doing a country ham you will also be doing that on January 16th. We had a 30 minute horse show meeting after our 7 o'clock meeting. Our next meeting is on February 2nd.

Submitted by: *Raelynn Steffen*



4-H / FFA
Horse & Livestock



Education Day

Monday, January 16, 2023

1:00 - 3:00 p.m.

Agenda includes:

- Country Hams arrive for those who registered for the project.
- Animal Judging — Shelby Wright
- Animal Care — Gary Downs
- Livestock Management App — Les Anderson & Michelle Simon
- Horse Ed — Catherine Deaton & Nadia Shurley

2 Credit Hours Possible

Alexandria Fairgrounds

100 Fairgrounds Road, Alexandria, KY 41001

859-572-2600

Owen Prim

Owen Prim
Campbell County Extension Agent
for 4-H Youth Development

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LEXINGTON, KY 40546



Disabilities accommodated with prior notification.



Campbell County 4-H CLOVERBUDS



YOUR CHILD WILL LEARN TO BE
CREATIVE, BECOME A LEADER,
AND MEET NEW FRIENDS!

Meetings are
the 3rd
Tuesday of
each month

Open to
Youth
Grades
K-3rd

JOIN US FOR FUN & CREATIVE
HANDS ON ACTIVITIES

REGISTRATION IS REQUIRED EACH MONTH!

WHEN REGISTERING PLEASE CREATE AN ACCOUNT FOR EACH CHILD!

REGISTRATION DEADLINES END 1 WEEK PRIOR TO CLASS.

Meetings take place at
3500 Alexandria Pike
Highland Heights, KY 41071

Contact us for registration
859-572-2600

OR Register online at
<https://campbell.ca.uky.edu>

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