



UK Cooperative Extension Service

Campbell County
3500 Alexandria Pike
Highland Heights, KY 41076
(859) 572-2600
Fax: (859) 572-2619
www.campbell.ca.uky.edu

MARCH 2024

4-H YOUTH DEVELOPMENT NEWSLETTER

KY 4-H Equine Task Force



Campbell County 4-H is proud to have two teens, Catherine Deaton and Nadia Shurley, selected to serve on the first Kentucky 4-H Equine Task Force. This is an advanced opportunity for senior level 4-H youth to further develop leadership and communication skills and explore careers while representing and

promoting the Kentucky 4-H Horse Program.



LOTS GOING ON 

What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered call the extension office at 859-572-2600.

MARCH

- Mar. 1-3 **Kentucky Beef Expo**
State Fairgrounds, Louisville
- Mar. 4 **Start accepting 4-H Camp Applications**
- Mar. 7 **4-H Saddle Up Club Meeting**
6:00pm Education—7:00pm Meeting
- Mar. 12 **Saints Peter & Paul Speech Contest**
- Mar. 14 **4-H Dog Club—6:30**
- Mar. 18 **4-H Rabbit & Poultry Club—6:00pm**
- Mar. 18 **4-H/FFA Livestock Club—6:30pm**
- Mar. 19 **4-H Entomology Club—5:00pm**
- Mar. 20 **4-H Nature Club—5:30pm**
- Mar. 25 **Cloverbuds—5:30pm**
- Mar. 26 **4-H Speech Finals**
- Mar. 27 **4-H Prepare for Fair Club—5:30pm**
- Mar. 27 **4-H Alumni Embroidery**
- Mar. 28 **4-H Dog Club—6:30**

We're looking for 4-H Speech Judges...

Are you, or someone you know, interested in being a judge for our Speech and Demonstration Competition?

Contact Sherri Farley at the extension office at 859-572-2600 or email sherri.farley@uky.edu



INSPIRE COUNTY'S FUTURE LEADERS

Ag Tag \$10 Donation Benefits 4-H

In 2023, Campbell County raised \$3370.00 through the Ag Tag Voluntary Donation program. That's money that goes directly to Kentucky 4-H, Kentucky FFA and Kentucky Proud to support our agriculture community (and its future) here locally and across the Commonwealth.

Agriculture is vital to the livelihood of every Kentuckian and it is through programs like Kentucky 4-H and Kentucky FFA that we continue to instill these values in youth. Each simple \$10 donation made when renewing an Ag Tag culminates to have a major impact on the youth of Campbell County.

Kentucky 4-H is one of the most important and influential youth programs in our state and our county. Across Kentucky over 138,600 youth ages 9 to 19 learn about leadership, citizenship and life skills in "learn-by-doing" experiences such as communications and public speaking, through agriculture projects like livestock judging, science projects with robotics, 4-H Camp, Teen Conference, and many other 4-H programs and activities.

Here in Campbell County, over 3,000 youth belong to 4-H and are active in programs and activities such as 4-H Camp, 4-H Horse Camp, Horse and Livestock Clubs, Community Service Project Clubs, Baking Clubs, Prepare for Fair Club, Cloverbuds and the Alexandria Fair.

As we look to March for 2024 Ag Tag renewals, we ask that you remember to make your voluntary donations on each farm license plate you renew. If

every Countian renewing an Ag Tag were to make the voluntary \$10 donation, \$8,000.00 could be raised! Think of the impact that could have on your community and its future leaders!

Please help us in growing leaders, strengthening the agriculture community and funding opportunities for Campbell County youth this March through Ag Tag voluntary donations!

ELEVATING LEADERS

**YOUR DONATION
YOUR COMMUNITY
ELEVATES KY LEADERS**
GIVE \$10 WITH EACH AG TAG AND
GROW KENTUCKY YOUTH

HALF OF THE FUNDS FOR 4-H AND FFA COME
BACK TO YOUR LOCAL CLUBS AND CHAPTERS
IN YOUR COUNTY.

SUPPORT STATEWIDE PROGRAMS
IMPACTING 274,000 STUDENTS ENROLLED
IN 4-H, FFA AND KY PROUD MEMBERS.

**KENTUCKY
0000A
FARM**

BY MAKING
A \$10 DONATION
WITH YOUR AG TAG,
YOU ARE CHOOSING TO
INVEST DIRECTLY INTO THE
FUTURE OF KENTUCKY
AGRICULTURE. DONATIONS ARE
DIVIDED EQUALLY BETWEEN FFA,
4-H AND KENTUCKY PROUD WITH HALF
GOING DIRECTLY BACK TO YOUR COUNTY.
THANK YOU FOR YOUR SUPPORT.

FFA, Kentucky Proud, 4-H, JONATHAN SHELL Commissioner of Agriculture, KENTUCKY

Are you interested in serving as an adult counselor for Campbell County 4-H Camp?

Serving as an Adult Counselor gives you the opportunity to serve as a role model for campers, to enjoy a week in the outdoors, and to change lives for the better. This form is just an interest form, formal applications will be sent out at a later date. Counselors will be selected and must pass a background check.



Complete our interest survey by using the QR code.

You must be at least 18 years old to be an Adult Counselor

SAVE THE *date*

Kentucky 4-H Teen Conference

June 11-14, 2024

Location: University of Kentucky, Lexington

**For registration or questions: Contact Sherri Farley
at 859-572-2600 or e-mail: sherri.farley@uky.edu**



2024 Kentucky 4-H Volunteer Forum

The 2024 Kentucky 4-H Volunteer Forum was held February 22-24 in Lexington, KY at the Central Bank Convention Center at Rupp Arena. This was the largest forum in the history of the event with over 1230 people registered. Campbell County had the third largest county delegation with 45 delegates. Highlights of this event included speakers and workshops about volunteering in today's society and about building leadership skills and information about youth development and 4-H projects and activities. During the Friday night banquet

the Kentucky 4-H Hall of Fame Awards were presented. Award winners from Campbell County were:

- **Tom Curry** - Lifetime Achievement Award
- **Alexandria Fair board & Associate members** - Partners in Progress Award
- **Gary Downs** - Conrad Feltner Leadership Award
- **Leslie Deaton** - Leadership Development Award
- **Gene Barbian** - Community Service Award
- **Luke Tucker** - 4-H Camp Volunteer Achievement Award
- **Kelly Downs** - Certified Livestock Volunteer Award

At the Awards Luncheon on Saturday of the forum, Campbell County Teens recognized with the 10 year membership awards were: Catherine Deaton, Trey Downs, Abby Myers, Nadia Shurley and Emma Wade. Also recognized for completing the Master Volunteer Accreditation was Patricia Parker, Leslie Deaton, Gary Downs and Kelly Downs.

We are very proud of all of our adult and teen volunteers! The next Kentucky 4-H Volunteer Forum will be held on February 26-28, 2026. For more information on how you can become involved in 4-H as a member or volunteer, contact the Campbell County Cooperative Extension Service Office, 3500 Alexandria Pike, Highland Heights, KY. Phone (859) 572-2600.





4-H Knitting Classes

April 9 & 11, 9am - 12pm
Ages 9 - 19
Must attend both classes



Supplies are provided for you. 4-H'ers will be learning the basics of knitting and will be completing at least one project.

Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076



CLASS SIZE IS LIMITED, SO SIGN UP SOON!

Registration required by March 25. Visit campbell.ca.uky.edu/ or call (859) 572-2600 to register

Cooperative Extension Service

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Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or realization for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Lexington, KY 40506

4-H SEWING SERIES LEVEL 1

(For 4-H'ers who were not in any previous 4-H sewing classes)

LIMITED SPACE AVAILABLE!

- All supplies and equipment (including sewing machines) are provided.
- This is a series, so it is required that youth attend ALL classes except for the spring break date if family has already made plans.
- Youth will be invited to participate in a Level 2 sewing series in the Fall, 2024

April 1, 8, 15, 22, 29
& May 6, 4:30-6:30pm

REGISTER BY
MARCH 15

Campbell County Extension Office



REGISTRATION REQUIRED. VISIT CAMPBELL.CA.UKY.EDU/ OR CALL (859) 572-2600 TO REGISTER

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Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Lexington, KY 40506

Got any gently used, clean denim you want to get rid of? Sherri is looking for some for an upcoming 4-H project! Email her at sfarley@uky.edu to arrange a pick up location or it can be dropped off at the Extension office in Highland Heights, M-F, 8-4:30pm. Thanks in advance!



YOUTH HEALTH BULLETIN



MARCH 2024

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins:
<http://fcs-hes.ca.uky.edu/content/health-bulletins>

Campbell County Cooperative Extension Service
 3500 Alexandria Pike
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 859-572-2600
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THIS MONTH'S TOPIC

PROTECT YOUR BRAIN: WEAR A HELMET!



Helmets protect your head, face, and brain from injuries. These are all very important parts of your body! Helmets add an important layer of protection between your head and the ground or other object that could really hurt. Some sports require a helmet, like hockey, football, and baseball. And there are other activities that you should always wear a helmet for, too.

You should always wear a helmet when riding a bicycle. Bike riding is great exercise and can help you get around your neighborhood. You can go faster and farther on a bicycle than you can on your feet. But, because

Continued on the next page →



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Disabilities accommodated with prior notification.

Because you can travel fast on a bike, a crash can cause more damage. You should always wear a helmet when riding a bicycle.

→ Continued from the previous page

you can travel fast on a bike, a crash can cause more damage, too! Wearing a helmet approved for bicycling that fits your head is an important way to protect your head and face if you have an accident. When choosing a bicycle helmet, look for a sticker inside that says "CPSC." This means that it is approved by the Consumer Product Safety Commission. Always wear your helmet chin strap buckled tightly under your chin. Make sure your helmet fits your head; that it's not too small and not too big.

You should also wear a helmet when skiing, snowboarding, ice skating, and skateboarding. These activities require lots of balance, and it is normal to fall a lot. When you fall, you want your head protected. Especially with ice skating and skateboarding, falling backward is really common. Falling backward means your head is often the first part of your body to hit the ground. This makes wearing a helmet even more important.



Horseback riding is another activity where wearing a helmet is important. There are helmets made especially for equestrian (horse riding) sports. These helmets are shaped a little differently than other sport helmets. They give protection for the type of falls that usually happen in the sport.

If you ride ATVs, you should wear lots of special safety equipment, made especially for that kind of activity. Specific helmets with face shields, goggles, boots, gloves, and chest protectors are all made for reducing the risk of injuries in case of a crash.

Talk to your parents or other grown-ups for help finding the right kind of helmet to fit your head for the kind of activities you enjoy.

REFERENCE:

<https://www.healthychildren.org/English/safety-prevention/at-play/Pages/bicycling-and-beyond-when-your-kids-should-wear-helmets.aspx>



ADULT HEALTH BULLETIN

Written by:
Katherine Jury, MS
Edited by: Alyssa Simms
Designed by: Rusty Manseau
Cartoon illustrations by:
Chris Ware (© University of Kentucky School of Human Environmental Sciences)





4-H / FFA Livestock Club

A special thanks to the Woodyard and McCord Families for hosting and presenting at our livestock education meeting.



Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H Nature Club

In Nature Club this month, we learned about birds and made nesting wreaths! We also checked to see if the bulbs we planted last year were popping up yet and found lots of wild onions to pull. If you have weeds in your flower beds-they are now experts!



Visit Campbell County 4-H on Facebook to see more photos from this event...



What is your 4-H Age?

- Jan. 1st - Dec. 31, 2014, their 4-H Age is 9
- Jan. 1st - Dec. 31, 2013, their 4-H Age is 10
- Jan. 1st - Dec. 31, 2012, their 4-H Age is 11
- Jan. 1st - Dec. 31, 2011, their 4-H Age is 12
- Jan. 1st - Dec. 31, 2010, their 4-H Age is 13
- Jan. 1st - Dec. 31, 2009, their 4-H Age is 14
- Jan. 1st - Dec. 31, 2008, their 4-H Age is 15
- Jan. 1st - Dec. 31, 2007, their 4-H Age is 16
- Jan. 1st - Dec. 31, 2006, their 4-H Age is 17
- Jan. 1st - Dec. 31, 2005, their 4-H Age is 18
- Jan. 1st - Dec. 31, 2004, their 4-H Age is 19 and no longer eligible to be a 4-H member



UK Martin-Gatton
College of Agriculture,
Food and Environment
4-H Youth Development

Entomology Club

2024 Meeting Dates

All meetings are 5:00pm-6:00pm

March 19

June 18

September 17

April 16

July 16

October 22

May 21

August 20

Meetings held at the Campbell County Extension Office.
Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.
Registration Deadline is one week prior to each meeting.
Contact Ginny Butsch with any questions: glny.butsch@uky.edu
Program open to Campbell County youth ages 9-18.



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Agriculture and Natural Resources
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4-H Youth Development

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4-H Rabbit & Poultry Club

The Rabbit & Poultry Club learned more about showing rabbits and the Livestock Club learned about swine identification with ear notching and about subcutaneous & intramuscular injections for their animals.



facebook



Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H Cloverbuds

Thank you to our special guests, ANR Agent Michelle Simon, The Downs Family, and Kit-Kat for making February's 4-H Cloverbud meeting a memorable one. We learned all about dairy animals and made our own butter!

Happy Birthday to our February Birthdays!



Visit Campbell County 4-H on Facebook to see more photos from this event...

4-H Prepare for Fair Club



Come create award-winning projects to enter into the State Fair & Alexandria Fair!

YOUTH IN 4TH-8TH GRADE ARE INVITED TO JOIN THE CLUB. WE MEET MONTHLY AT THE CAMPBELL COUNTY EXTENSION OFFICE FROM 5:30-7:30.

Meeting Dates
MAY 22
JUNE 26*
MARCH 27
JULY 17*
APRIL 24
AUGUST 21

Monthly participation is REQUIRED.
*MEETS FROM 2PM-4PM

REGISTRATION OPENS JANUARY 3RD
REGISTER AT [HTTPS://CAMPBELL.CA.UKY.EDU/](https://campbell.ca.uky.edu/)
OR 859-572-2600
REGISTERING FOR THE JANUARY MEETING REGISTERS FOR ALL MEETINGS

QUESTIONS? EMAIL [KELLSEY.AGNEW@UKY.EDU](mailto:kellsey.agnew@uky.edu)
OR CALL 859-572-2600

Cooperative Extension Service
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

I AM



4-H PROUD

DUSTIN WORTHINGTON

“I LOVE COWS”

ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active member of
4-H or FFA

Open to any youth in Kentucky

Application Deadline – March 7

Awards Program - April 4th @
Mercer Co. Extension Office



Dustin Worthington
1982-2000

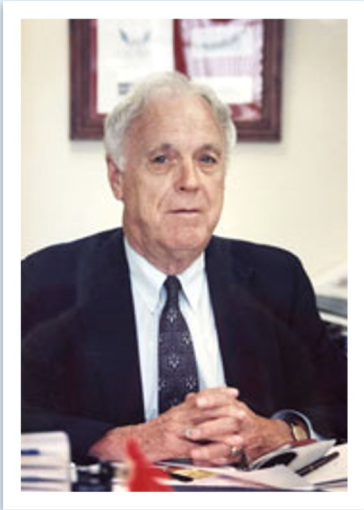
This state wide memorial awards program was established in Memory of Dustin Worthington, a young man whose main interest was working with cattle until his death on April 4, 2000.

The award given each year is a heifer calf that is presented to 4-H and FFA members. The purpose of the program is to share the passion Dustin had for working with cattle.

The goal is for youth to develop their heifer and to potentially start their own herd. The deadline to apply is March 7th and the awards presentation will be on April 4th.

Contact Owen at the 4-H office for the application for more information.
859-572-2600 or oprим@uky.edu

R.C. Durr 4-H Scholarships



The R.C. Durr Foundation will again award five \$3,000 scholarships to graduating seniors who will be attending college this fall. The list of schools has been expanded from only the University of Kentucky to include Northern KY University, Morehead State University, Thomas More University, Eastern KY University, Western KY University, Gateway Community and Technical College, Maysville Technical and Community College and Jefferson Community and Technical College.

Additionally, each scholarship is now \$3,000 per year with the scholarship automatically renewing for the student's sophomore year if the student maintains at least a 2.0 grade point average which would increase the total scholarship value to \$6,000.

Contact Owen Prim at the 4-H office for scholarship guidelines and application information. **The deadline to apply is March 15, 2024.**



4-H/FFA Livestock Club



Next Meeting!

March 18, 2024 at 6:30pm
Education at 6:30 - Meeting at 7:30pm
At the Campbell County Extension Office



Membership requirements:

- 4-H age 9-18 as of January 1, 2023
- Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

Projects offered include:

- Market and breeding beef, sheep and goats, market hogs and country ham

Project goals include:

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills

For more information contact:

Owen Prim
 Campbell County Extension Agent
 For 4-H Youth Development
 3500 Alexandria Pike
 Highland Heights, KY 41076
 Phone- (859) 572-2600
 Email- oprim@uky.edu
 or
Kelly Armour
 Campbell County High School
 FFA Advisor
 909 Campbell Crossing
 Alexandria, KY 41001
 Phone- (859) 635-4161
 Email- kelly.armour@campbell.kyschools.us



4-H Rabbit & Poultry Projects



Club Meeting on
March 18, 2024
6:00 p.m.

at Campbell County Extension Service
 3500 Alexandria Pike, Highland Heights, KY 41076

- Valuable experience learning to raise animals, large and small.
- Responsibility of feeding and caring for your animal.
- Learn the requirements to exhibit at County and State Fairs.
- Learn about the various breeds and choosing what fits your purpose.
- Determine the housing requirement for your animal.

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 Lexington, KY 40506





4-H CLUB REPORTS



Crossroads Elementary School

On January 17, 2024, **Mrs. Hungate's 4-H Crazy Kids Club** held their monthly meeting at Crossroads Elementary School. After our club president **Sophia Q.** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Emma** and **Isaac** helped lead the pledges. There were 23 members present at the meeting. The topic for this month's meeting was to practice feeling in a speech. One thing we did during this meeting was talk about our speeches. Our next meeting will be held in March. **Cynthia**, reporter.

On February 21, 2024, **Mrs. Moore's 4-H Dino Nuggets Club** held their monthly meeting at Crossroads Elementary School. Club president **Gavin** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Regan** and **Zoe** helped lead the pledges. There were 19 members present at the meeting. The topic for this month's meeting was speeches. One thing we did during this month's meeting was practice using voices and personality. Our next meeting will be held in March. **Logan**, reporter

On February 21, 2024, **Mrs. Leffingwell's 4-H Dr. Phill's Cats Club** held their monthly meeting at Crossroads Elementary School. Club president **Alyx** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Rylee** and **Maklya** helped lead the pledges. There were 25 members present at the meeting. The topic for this month's meeting was speeches. One thing we did during this month's meeting was we practiced giving speeches. Our next meeting will be held in March. **Avan**, reporter

On February 21, 2024, **Mrs. Hicks 4-H Elephants Club** held their monthly meeting at Crossroads Elementary School. Club president **Rhiannon** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Olivia** and **Latem** helped lead the pledges. There were 27 members present at the meeting. The topic for this month's meeting was speeches. One thing we did during this month's meeting was showing personality while speaking. Our next meeting will be held in March. **Courtney**, reporter

Campbell Ridge Elementary

On February 22, 2024, **Mrs. Waters 4-H Cafe Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president, **Addy** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Kazlyn** and **Ryder** helped lead the pledges. There were 21 members present at the meeting. The topic for this month's meeting was snap circuits. One thing we did during this

months meeting was build different circuits. Our next meeting will be held in March. **Addy**, reporter.

On February 22, 2024, **Mrs. Wachter's 4-H Nature Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president **Dallas** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Zuri** and **Jackson** helped lead the pledges. There were 25 members present at the meeting. The topic for this month's meeting was snap circuits. One thing we did during this month's meeting was build circuits. Our next meeting will be held in March. **Duela**, reporter.

On February 22, 2024, **Mrs. Evan's 4-H Gnomies Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president, **Vivian** called the meeting to order, we said the pledge of allegiance and the 4-H pledge. **Lilly** and **Jaxson** helped lead the pledges. There were 24 members present at the meeting. The topic of this month's meeting was snap circuits. One thing we did during this meeting was use a snap circuit. Our next meeting will be held in March. **James**, reporter.

On February 22, 2024, **Mrs. Lee's 4-H Bees Club** held their monthly meeting at Campbell Ridge Elementary School. After our club president, **Harmony** called the meeting to order, we said the pledge of allegiance and the 4-H pledge. **Amera** and **Maya** helped lead the pledges. There were 25 members present at the meeting. The topic of this month's meeting was snap circuits. One thing we did during this meeting was learning and making circuits. Our next meeting will be held in March. **Wyatt**, reporter.

St. Thomas School

On February 15, 2024, **Mrs. Holtz 4-H Bean Chilangs Club** had our monthly meeting at St. Thomas School. President **Izzy** called the meeting to order. **Leo** and **Camden** led the Pledges. There were 11 members present at the meeting. The topic of our lesson was soil. One thing we did during this months meeting was Snap Circuits. One thing we did during the meeting was make a series of circuits. Our next meeting will be held on March 14. **Eli**, reporter



Save the date: 4-H Horse Camp - June 2-7, 2024!



Grants Lick Elementary School

On February 8, 2024, **Mr. Himebaugh's 4-H Club** had our monthly meeting at Grant's Lick Elementary. President **Ellie** called the meeting to order. **Bently** led the Pledge of Allegiance and **Gannon** led the 4-H pledge. Secretary **KC** reported that there were 17 members present. Vice President **Harper** introduced the topic of our lesson which was "Tips and Tricks for Public Speaking." We learned ways to practice speaking clearly and loudly. **Sophia**, reporter

On February 8, 2024, **Ms. Augustus' 4-H Speech Club** had our monthly meeting at Grant's Lick Elementary. President **Sierra** was out sick, so VP **Wyatt** called the meeting to order. **Branson** led the Pledge of Allegiance and **Alivya** led the 4-H pledge. Secretary **Jerrod** reported that there were 17 members present. Vice President **Wyatt** introduced the topic of our lesson which was "Tips and Tricks for Public Speaking." We learned how to be calm and have good posture. **Lydia** moved to adjourn the meeting and **Riley** seconded the motion. **Easton**, reporter

On February 8, 2024, **Ms. Rust's Public Speaking Club** had our monthly meeting at Grant's Lick Elementary. President **Jeffrey** called the meeting to order. **Claudia** led the Pledge of Allegiance and **Maury** led the 4-H pledge. Secretary **Ryan** reported that there were 18 members present. Vice President **Bailey** introduced the topic of our lesson which was "Tips and Tricks for Public Speaking." We learned tricks for staying calm. **Maurya**, reporter

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**Campbell County
Extension Assistants,
4-H Youth Development**

Simon Boschert
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4-H Solar Science!

Join us for a Space-themed 4-H Science program! In this program you'll learn about constellations, create your own nebula, discover the phases of the moon, and receive your very own Eclipse Glasses for the solar and lunar event of the year!

Monday April 8th
10:00 AM-2:00 PM
Pack a bagged lunch to eat!
Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.
Registration Deadline is **Monday April 1st**.
Contact Simon Boschert with any questions: simon.boschert99@uky.edu
Program open to Campbell County youth ages 9-14.

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