



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Campbell County
3500 Alexandria Pike
Highland Heights, KY 41076
(859) 572-2600
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www.campbell.ca.uky.edu

NOV. / DEC. 2022

4-H YOUTH DEVELOPMENT NEWSLETTER

2022 Outstanding 4-H'er Award!



The Campbell County 4-H Advisory Council held its annual 4-H Recognition Dinner on November 1st to recognize all of the youth involved in the club's programs and activities over the past year. As part of the recognition program, the overall Outstanding Senior 4-

Her Awards are announced. This year's winners were **Nadia Shurley** and **Emma Wade**.

Nadia is a junior at Bishop Brossart High School and has been a 4-H member for 8 years. Her favorite 4-H projects have been horse and country ham. She has served as a club officer and given talks and demonstrations for club education and 4-H Country Ham speeches at the Kentucky State Fair. She has exhibited her projects at the Alexandria Fair and the Kentucky State Fair. She has attended 4-H Horse Camp each summer and served as a teen counselor for 4-H Resident Camp this year and a delegate to State 4-H Teen Conference at UK. She participated in 4-H horse judging and won a spot on the Kentucky State 4-H Horse Judging Team and competed at the Southern Regional 4-H Horse Championships in Perry, Georgia.

Emma is a senior at Campbell County High School and has been in 4-H for 9 years. Her favorite project is the 4-H horse project and all horse activities. She has developed leadership skills by serving on numerous 4-H club committees and fundraisers and through her FFA activities. She has participated in club meetings, horse clinics and shows, horse camp and horse judging contests. She has exhibited her projects at the Alexandria Fair and the Kentucky State Fair. This year she won the Award for



LOTS GOING ON 

What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered call the extension office at 859-572-2600.

NOVEMBER / DECEMBER

- Nov. 10 Dog Club—6:30 pm
- Nov. 15 Cloverbuds—5:30 pm
- Nov. 21 Livestock Club Meeting—6:30 pm
- Nov. 23 Soothing Scribbles—9 am
- Nov. 24 & 25 — Office Closed — Happy Thanksgiving!
- Nov. 28 4-H Achievement Deadline
- Nov. 29 4-H Embroidery Workshop—6:30 pm
- Dec. 1 Saddle-Up Club Meeting—6:00 pm
- Dec. 8 Dog Club—6:30 pm
- Dec. 12 4-H Teen Leadership—5:30 pm
- Dec. 19 Livestock Club Meeting—6:30 pm
- Dec. 20 Cloverbuds—5:30 pm
- Dec. 21 4-H Nature Club—5:30 pm
- Dec. 22 Holiday Gift Making Workshop

Dec. 26-Jan. 2 — Office Closed — Happy Holidays!

Overall Girls 4-H Record Book at the Alexandria Fair, was a delegate to Ag Day at the University of Kentucky and also represented Kentucky 4-H at the Southern Regional 4-H Horse Championships in Perry, Georgia.

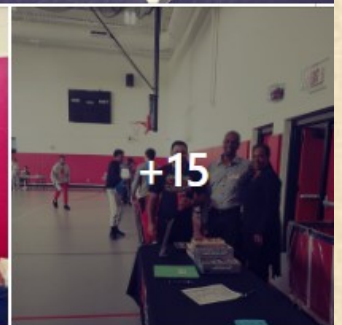
The Outstanding 4-Her Cash Awards are sponsored by Midwest Gas of Highland Heights and the Campbell County 4-H Advisory Council. CONGRATULATIONS!



Newport High School Reality Store



4-H Reality Store was a success at Newport High School. A special thank you to all of the volunteers who helped make it possible!



Visit Campbell County 4-H on Facebook to see more photos from this event...



2022 4-H Recognition Night

The Annual 4-H Recognition Dinner returned on November 1st to recognize the youth involved in programs & activities over the past year. The Overall Outstanding 4-Her Awards were presented to Nadia Shurley and Emma Wade. Special thanks to our 4-H Council Officers Michelle Copenbaker, Leslie Deaton, Jessica Shields and Kelly Downs!



Visit Campbell County 4-H on Facebook to see more photos from this event...

WHAT IS YOUR 4-H AGE?

We are currently in the 2022-2023 4-H program year. Your 4-H age will be the age that you are as of January 1st, 2023

If a young person's date of birth is:

- Jan. 1st – Dec. 31st, 2013, their 4-H age is 9.
- Jan. 1st – Dec. 31st, 2012, their 4-H age is 10.
- Jan. 1st – Dec. 31st, 2011, their 4-H age is 11.
- Jan. 1st – Dec. 31st, 2010, their 4-H age is 12.
- Jan. 1st – Dec. 31st, 2009, their 4-H age is 13.
- Jan. 1st – Dec. 31st, 2008, their 4-H age is 14.
- Jan. 1st – Dec. 31st, 2007, their 4-H age is 15.
- Jan. 1st – Dec. 31st, 2006, their 4-H age is 16.
- Jan. 1st – Dec. 31st, 2005, their 4-H age is 17.
- Jan. 1st – Dec. 31st, 2004, their 4-H age is 18.

Jan. 1st – Dec. 31st, 2003, their 4-H age is 19 and is no longer a 4-H member



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4-H Youth Development

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4-H CLUB REPORTS

Crossroads Elementary 4th Grade

On October 25, 2022, **Ms. Arthur's 4th grade Todd Dogs** held their monthly meeting at Crossroads Elementary. After our club president **Daniel** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Erich** and **Ellie** helped lead the pledges. There were 25 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was to think of specific places water can be found. Our next meeting will be held in November.

Submitted by Stanton

On October 25, 2022, **Mrs. Bragg's 4-H Queens Corgis** held their monthly meeting at Crossroads Elementary. After our club president **Audery** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Novah** and **Ellie** helped lead the pledges. There were 22 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was to pretend to be a water droplet. Our next meeting will be held in November.

Submitted by Bransen

On October 25, 2022, **Ms. Leffingwell's 4-H Awesome Class** held their monthly meeting at Crossroads Elementary. After our club president **Josslynn** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Evan** and **Kylee** helped lead the pledges. There were 23 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was to travel as a water droplet. Our next meeting will be held in November.

Submitted by Kinsley

On October 25, 2022, **Mrs. Hungate's 4-H Cacti** held their monthly meeting at Crossroads Elementary. After our club president **Nora** called the meeting to order, we said the Pledge of Allegiance and the 4-H pledge. **Case** and **Ayla** helped lead the pledges. There were 21 members present at the meeting. The topic for this month's meeting was the Hydrosphere. One thing we did during the meeting was about water droplets. Our next meeting will be held in November.

Submitted by Jesse

Cline Elementary

The meeting of **Ms. Gilbert's 4-H Dawgs** 4-H Club was called to order on October 21, 2022 by President **Quinn** at Cline Elementary. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. The topic of our lesson was communication and we learned about Team Commercials. The Team worked on how to fold a fancy towel, have fun and learn a new thing.

Submitted by Parker

The meeting of **Ms. Boone's 4-H Mathematicians** 4-H Club was called to order on October 21, 2022 by President **Giana** at Cline Elementary. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Skylar** and **Reagan A.** led the pledges. The topic of our lesson was speeches, proposals and commercials. We learned that it helps to laugh a bit when you have to work together.

Submitted by Andrew

The meeting of **Ms. Figgins' 4-H Lab Rats** 4-H Club was called to order on October 21, 2022 by President **Bella** at Cline Elementary. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Bilge** and **Kenslee** led the pledges. The topic of our lesson was team commercials. We learned to advertise and talk loudly and not be shy.

Submitted by Callie

Campbell Ridge Elementary 4th Grade

On October 6, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Mrs. Wachter's 4-H Campers**. We also had officer elections for our classroom club. **Zoe** was elected **President**. **Alex** was elected **Vice President**. **Skylar** was elected **Secretary**. **Oliver** was elected **Reporter**. There were 28 members present at our first meeting. Our next meeting will be held in November.

On October 6, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Mrs. Lee's 4-H Bees**. We also had officer elections for our classroom club. **Kamden** was elected **President**. **Tristin** was elected **Vice President**. **Aubrey** was elected **Secretary**. **Austin** was elected **Reporter**. There were 28 members present at our first meeting. Our next meeting will be held in November.



Campbell Ridge Elementary 4th Grade

On October 6, 2022, we had our first monthly meeting. We voted and decided our club name would be, **Mrs. Evans 4-H Nuggies**. We also had officer elections for our classroom club. **Finlay** was elected **President**. **Quinten** was elected **Vice President**. **Rylee** was elected **Secretary**. **Logan** was elected **Reporter**. There were 27 members present at our first meeting. Our next meeting will be held in November.

Submitted by Logan

Newport Intermediate

The meeting of **Lab Rats** 4-H Club was called to order on October 18, 2022 by President **Galindo** at Newport Intermediate School. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Dolman** and **Blake** led the pledges. The topic of our lesson was engineering and we learned team work and building the tallest tower with only marsh mellows, tape and spaghetti. It was a challenge but we had fun. Our next meeting is scheduled for October 25th.

Submitted by Kameron

Grants Lick Elementary

On October 5, 2022, we had our first monthly meeting. We voted and decided that our club name would be **Mr. Himebaugh's Social Science Club**. We also had officer elections for our classroom club. **Kaitlyn** was elected President. **Kaylee** was elected Vice President. **Emma** was elected Secretary. **Cooper** was elected Reporter. There were 19 members present at our first meeting. Our next meeting will be November 2nd.

On October 5, 2022, we had our first monthly meeting. We voted and decided that our club name would be **Ms. William's Communication Club**. We also had officer elections for our classroom club. **Kinlee** was elected President. **Dixie** was elected Vice President. **Bristol** was elected Secretary. **Avery V.** was elected Reporter. There were 21 members present at our first meeting. Our next meeting will be November 2nd.

On October 5, 2022, we had our first monthly meeting. We voted and decided that our club name would be **Ms. Rust's Nineteen Speakers**. We also had officer elections for our classroom club. **Amelia** was elected President. **Lea-Claire** was elected Vice President. **Ava** was elected Secretary. **Katlynn** was elected Reporter. There were 19 members present at our first meeting. Our next meeting will be November 2nd.

Grants Lick Elementary

On November 2, we had our second monthly meeting of **Mr. Himebaugh's Social Science Club** at Grant's Lick Elementary. President **Kaitlyn** was absent today, so Vice President **Kaylee** called the meeting to order. **Sophia** led the Pledge of Allegiance and **Olivia** led the 4-H pledge. There were 19 members present. The topic of our lesson was the introduction of public speech. We learned that one good way to introduce a speech is to ask a question. Our next meeting will be on December 7.

Submitted by Cooper, reporter

On November 2, we had our second monthly meeting of **Ms. William's Communication Club** at Grant's Lick Elementary. President **Kinlee** called the meeting to order, we said the pledges to the American and 4-H flags. There were 21 members present. The topic of our lesson was the introduction of public speech. We learned how to make a good introduction by making our own advertisements. Our next meeting will be on December 7.

Submitted by Avery, reporter

On November 2, we had our second monthly meeting of **Ms. Rust's Nineteen Speakers** at Grant's Lick Elementary. President **Amelia** called the meeting to order, we said the pledges to the American and 4-H flags. There were 18 members present. The topic of our lesson was the introduction of public speech. We learned that telling a story can help you introduce a speech. Our next meeting will be on December 7.

Submitted by Katlynn, reporter

4-H Saddle-Up Club

The 4H Saddle Up Club meeting was held on November 3rd at 7:00 pm. We had a hour of education before the meeting. The banquet will be November 5th at 6pm at the extension office. We talked about horse judging and it was decided that it will start at the beginning of December. Mr. Prim told us achievement awards will be due November 28th. The club decided we will have a Christmas party on December first we will have a hour of education before. Other then the Christmas party there will be no meeting in December.

Submitted by Raelynn Steffen



4-H CLUB REPORTS

Southgate School

The meeting of **The Devious Dinosaurs** 4-H Club was called to order on November 2, 2022 by President **Jamaurion** at Southgate School. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Kaleigh** and **Brianna** let the pledges. The topic of our lesson was electing officers and we learned how to run for 4-H positions. Our next meeting will be December 7.

Submitted by Eva

The meeting of **The Things** 4-H Club was called to order on November 2, 2022 by President **Ian** at Southgate School. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Cali** and **Parker** let the pledges. The topic of our lesson was electing officers and we learned the role of each officer. Our next meeting will be December 7.

Submitted by Parker

The meeting of **The Shrek and the 2nd Toes** 4-H Club was called to order on November 2, 2022 by President **Priscilla** at Southgate School. After our monthly meeting was called to order, we said the Pledge of Allegiance and the 4-H Pledge. **Kyiah** and **Makayla** let the pledges. The topic of our lesson was electing officers and we learned the role of each officer. Our next meeting will be December 7.

Submitted by Xavi



SAVE THE DATE CAMPBELL COUNTY 4-H SUMMER CAMP JULY 24-28, 2023

North Central 4-H Camp
Carlisle, KY
Theme: Time Warp

Camp forms will be available starting February 27, 2023
Completed forms will be accepted starting March 6, 2023



Campbell County 4-H CLOVERBUDS



YOUR CHILD WILL LEARN TO BE
CREATIVE, BECOME A LEADER,
AND MEET NEW FRIENDS!

Meetings are
the 3rd
Tuesday of
each month

Open to
Youth
Grades
K-3rd

JOIN US FOR FUN & CREATIVE
HANDS ON ACTIVITIES

REGISTRATION IS REQUIRED EACH MONTH!
WHEN REGISTERING PLEASE CREATE AN ACCOUNT FOR EACH CHILD!
REGISTRATION DEADLINES END 1 WEEK PRIOR TO CLASS.

Meetings take place at
3500 Alexandria Pike
Highland Heights, KY 41071

Contact us for registration
859-572-2600

OR Register online at
<https://campbell.ca.uky.edu>

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Soothing Scribbles



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4-H Youth Development

**We'll learn how Zentangles,
mandalas and pointillism can
refocus our minds and create
stimulating pieces of art!**

**Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076**

**November 23, 2022
9:00am-11:00am**

**Register online at campbell.ca.uky.edu (each child will need their own account)
or by phone: (859) 572-2600.**

Registration Deadline is November 18.

Contact Ginny Butsch with any questions: ginny.butsch@uky.edu

Program open to Campbell County youth ages 9-15.

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Disabilities
accommodated
with prior notification.



4-H Saddle-Up Club

The Saddle Up 4-H Club met on November 3. Our education was taught by Mrs. Redden. We discussed things to consider and look for when buying a horse. Our next education opportunity will be on December 1st.



The **Saddle Up 4-H Club** held their **Annual Awards Dinner** on November 5.

Congratulations

to all club members and leaders for an outstanding year! Let's make the best even better in 2023!



Visit **Campbell County 4-H** on Facebook to see more photos from this event...



Nature Club



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4-H Youth Development

2022-2023 Meeting Dates

(3rd Wednesday of Each Month)

• Dec. 21

• Mar. 15

• Jan. 18

• Apr. 19

• Feb. 15

5:30pm-6:30pm

Ages 5-15, come learn about nature and explore the outdoors with 4-H at the **Campbell County Environmental Center:**

**1261 Race Track Road
Alexandria, KY 41001**

Each participant must register each month.

Register online at campbell.ca.uky.edu

or by phone: (859) 572-2600.

Contact Ginny Butsch with any questions:

ginny.butsch@uky.edu



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4-H Youth Development

4-H TEEN LEADERSHIP



**- ENGAGE IN THE
COMMUNITY
THROUGH SERVICE
LEARNING PROJECTS.**

**- BUILD CONNECTIONS
WITH PEERS
THROUGH TEAM
BUILDING
EXERCISES.**

**- EXPLORE
LEADERSHIP
OPPORTUNITIES.**

Open To:

ALL MIDDLE &
HIGH SCHOOL
STUDENTS

UPCOMING MEETINGS

**December 12th
January 9th
5:30-7pm**

**4-H Teen Leadership will meet *
the first Monday of the month at
the Campbell County Extension
office.**

***December & January- second Monday.**

To register for a meeting or to ask
questions please email Kellsey Agnew at
the below email address.

kellsey.agnew@uky.edu

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Join the 4-H...



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Country Ham Project



- 4-H members will receive 2 hams to cure, they learn how to cure ham and hang their hams for 8 months.
- After the hams are cured, youth are required to give a presentation on a specific topic related to country hams.
- Youth are required to give a 3-5 minute presentation at the KY State Fair on August 17, 2023.
- Youth must get 6 hours of classroom instruction to compete at State Fair. We will have monthly meetings after school at Extension Office.
- Any youth 9-18 years old may participate.

COST: \$60 – includes 2 hams, cure mix & supplies

The deadline to sign-up December 1, 2022. If you are interested in learning more, contact the Campbell County Cooperative Extension Service Office at 859-572-2600.

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4-H Nature Club

We had perfect hiking weather for our 2nd Nature Club meeting! We used our senses to identify and learn some surprising facts about our environment (did you know that a raccoon's diet can lead to new trees and plants?!).



Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H Fishing Camp

4-H Fishing Camp #2 is in the books! We had 13 kiddos join us here at the office for fishing camp. The wind made it a little challenging, but the kids were able to have lots of fun, and catch a few fish! Thank you, to everyone who came out and participated, and a huge thank you to our volunteers for all of your help.



Visit Campbell County 4-H on Facebook to see more photos from this event...

4-H/FFA Livestock Club



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Next Meeting!



November 21, 2022

Education at 6:30, Meeting at 7:30 pm

at Campbell County Cooperative Extension Service Office

Membership requirements:

- 4-H age 9-18 as of January 1, 2023
- Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

Projects offered include:

- Market and breeding beef, sheep and goats, market hogs and country ham

Project goals include:

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills

For more information contact:

Owen Prim

Campbell County Extension Agent

For 4-H Youth Development

3500 Alexandria Pike

Highland Heights, KY 41076

Phone- (859) 572-2600

Email: oprim@uky.edu

or

Shelby Wright

Campbell County High School

FFA Advisor

909 Campbell Crossing

Alexandria, KY 41001

Phone- (859) 635-4161

Email: Shelby.clifford@campbell.kyschools.us

Now is the
time for
New Members
to join!



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4-H Saddle-Up Club



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Next Meeting!



December 1, 2022 - 6 pm

at Campbell County Extension Office

3500 Alexandria Pike Highland Heights, KY 41076

Now is the
time for
New Members
to join!



For more information contact:
Owen Prim
Campbell County Extension Agent
For 4-H Youth Development
3500 Alexandria Pike
Highland Heights, KY 41076
Phone- (859) 572-2600
Email: oprim@uky.edu

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Mason Bee Masonry

Learn about mason bees and
build a mason bee house!

February 14 at 10:00am –OR– March 9 at 1:00pm

Only register for ONE event

Campbell County Extension Office: 3500 Alexandria Pike
Highland Heights, KY 41076

Registration Required: visit <https://campbell.ca.uky.edu> or
call 859-572-2600

Only ONE bee house per family



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Holiday

GIFT MAKING

Workshop

AGES 9-18

(LUNCH WILL BE PROVIDED)

December 22, 2022

from 10am-3pm

3500 Alexandria Pike,

Highland Heights, KY

41076

Register online at
campbell.ca.uky.edu
(each child needs their own account)
Call us at 859-572-2600 if you
have any questions!

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